



**ST HELENS**  
BOROUGH COUNCIL

**Town Hall, St. Helens, Merseyside, WA10 1HP**

**Telephone: 01744 673289 (Mrs S Frayne)**

# **Agenda**

## **LICENSING SUB-COMMITTEE**

**PUBLIC MEETINGS ARE WEBCAST (LIVE STREAMED)**

**Date: Friday, 12 April 2024**

**Time: 9.30 am**

**Venue: Room 10**

### **Membership**

**Lab 3 Councillors C D Banks, J Banks and Laird**

<u>Item</u>	<u>Title</u>	<u>Page</u>
1.	<u>Appointment of Chairman</u>	
2.	<u>Minutes of the meeting held on 27 March 2024</u>	3
3.	<u>Declarations of Interest from Members</u>	
4.	<u>Determination of 2 x Premises Licence Applications for Asda Express</u>	5